

Application: Festival of Wood September 28, 2024

Name _____

Email _____

Business Name _____

Facebook _____ Instagram _____

Address _____

City _____ State _____ Zip _____

Phone _____ Mobile _____

Craft Medium: _____

Images: Submit 3 plus images of your work you are bringing to the show.
*If you wish to exhibit more than one type craft, we require separate images of each.
High quality photos are preferred as they may be used for marketing purposes.*

Description:

Demonstration Plan for Education:

Booth Type: Tent Provided. In-Row: _____ \$100. Corner: _____ \$125

Total Amount Due by July 1, 2024, IF ACCEPTED. \$ _____

Artisan Signature: _____ Date _____

By signing, you are committing to the following: No refunds. All work must be created by the artist. The artist must be present during the show.

Booth fees will be paid by check to: GTHA, P.O. Box 188, Milford, PA 18337

